

ORGANIZATION FOR THE DEFENSE OF FOUR FREEDOMS OF UKRAINE, Inc.

HEADQUARTERS

315 E. 10th St.

New York, N. Y.

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Mailing P. O. Box 304, Cooper Sta., New York 3, N. Y.

New York May 25, 1959

Hon. Allen W. Dulles
 Director
 Central Intelligence Agency
 Washington, D.C.

Dear Sir:

In order to celebrate the 300th anniversary of the Ukrainian victory over Moscow at Konotop, the Ukrainians of the New York and New Jersey metropolitan area, are organizing a national manifestation on June 28, 1959.

We cordially invite you to attend this manifestation to be held in Birchwood, Whippany, New Jersey. The official ceremonies will begin at 11 A.M. after conclusion of Mass.

Very truly yours,

I. Wowchuk

Prof. Ivan Wowchuk
 Chairman of Committee



ER-11-4721-19

15 JUN 1959

Professor Ivan Wowchuk
Chairman of Committee
Organization for the Defense of
Four Freedoms of Ukraine, Inc.
P.O. Box 304, Cooper Union Station
New York 3, New York

Dear Professor Wowchuk:

Thank you for your kind invitation to the
celebration of the 300th anniversary of the
Ukrainian victory over Moscow at Konotop.

I regret that I shall be unable to attend
in view of a long-standing commitment here in
Washington on 28 June.

Sincerely,

SIGNED

Allen W. Dulles
Director

Signature Recommended:

STAT

STAT

Deputy Director (Plans)
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Professor Ivan Wowchuk
Chairman of Committee
Organization for the Defense of
Four Freedoms of Ukraine, Inc.
P.O. Box 304, Cooper Union Station
New York 3, New York

Dear Sir:

Thank you for your kind invitation to the celebration of the
300th anniversary of the Ukrainian victory over Moscow at Konotop.

I regret to say that because of a heavy schedule of appointments
I shall be unable to attend.

Sincerely,

Allen W. Dulles
Director

cc: DDCI

Signature Recommended:

STAT

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Deputy Director
(Plans)

DDP/ [Redacted] mic (5 June 1959)

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June, 1959

AN APPEAL AND A WARNING TO THE FREE WORLD

This year the Americans of Ukrainian descent celebrate the 300th anniversary of Hetman Ivan Vyhovsky's victory at Konotop in 1659, which resulted from the war waged by Ukraine in defense of her national independence. The war began five years after concluding the alliance treaty between Hetman Bohdan Khmelnytsky of Ukraine and the Muscovite Tsar Aleksii in Pereyaslav. Moscow, however, abrogated unfaithfully main articles of this alliance between the two equal nations by initiating to organize plots and revolts against the Hetman, and by concentrating large armed forces on the Ukrainian borders to conquer and to enslave Ukraine. Hetman Vyhovsky declared in his manifesto to the European powers the following: "The treacherous action of Moscow was apparent in preparing for us a slavery primarily by means of instigating a civil war in Ukraine".

Thus, the abrogation of treaties and the civil wars largely sponsored by the Bolsheviks today are simply the traditional strategy of the Russian Muscovite imperialism applied by Moscow for centuries.

The splendid victory at Konotop, where the Russian army of 100,000 men was liquidated and the Russian commanders-in-chief were taken-prisoners of war, did not bring the expected political gains, because the Muscovite government succeeded in initiating a civil war in Ukraine by means of treason and provocation. About fifty years later exactly the same thing happened when Hetman Ivan Mazepa led the Ukrainian people in their fight for freedom and independence.

The Russian-Muscovite imperialist invasion soon brought enslavement of Ukraine, Beyloruthenia, the Baltic countries and Poland. This opened widely the gates for the Russian imperialism toward Western Europe, and by way of the Black Sea — toward the Near East. The Russian aggression has continued

for over two hundred years. Two thirds of the entire era of the political existence of the Russian autocratic state was a time of war during which "the people were bleeding but the empire was growing", as the Russian historians described it. Out of every three years of the Russian history, two were years of war.

This is the very essence of the Russian messianic belief. The Russians believe that they are the chosen people of God. They also believe they have received the privilege of bringing into the world new ideas. And thus today again the Muscovite Bolshevism, using the slogans of the International Communism, is spreading its influences in the Near East. Bolshevism is taking a full advantage of the underestimation of the political struggle of the enslaved people by the Western World. By means of a civil war Moscow dominated Iraq and supposedly plans a creation of an independent Kurdistan to threaten Turkey and Iran. In Europe, Moscow attempts to force the Allies out of Berlin in order to impress upon the Europeans the "new ideas" of the Russian people, the political meaning of which is contained in a World Communist revolution led and dominated by the Russians.

For three hundred years the Ukrainian people have struggled against the Russian imperialism. The Kremlin properly understands the tension and the threat of that struggle for the empire. This year throughout the Soviet Union noisy "spectacles" were organized to condemn Ivan Vyhovsky and Ivan Mazepa, the symbols of Ukrainian independence, and to ridicule and calumniate the Ukrainian historical past and the Ukrainian struggle against Russian autocracy.

We, the Americans of Ukrainian descent, celebrate the 300 year anniversary of the Ukrainian struggle for independence, and we attempt by this to show the Free World the hopelessness of establishing any lasting peace by way of negotiating with the Soviets. Moscow, talking peace, wants only to obtain time for planning and realizing its final goal — of dominating the whole world by means of a Communist tyranny. There will be no peace in the world as long as the Bolshevik-Russian empire continues to exist. The very key to freedom and peace is the recognition and assistance given to the Russian dominated countries in their struggle for their national independence.

MANIFESTATION RALLY COMMITTEE

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